

**TINGEWICK PARISH COUNCIL**  
**Notice of the Meeting of the Parish Council**

Dear Sir/Madam

I hereby give you notice that the Meeting of the PARISH COUNCIL of the above-named Parish will be held at Tingewick Village Hall on **Thursday 1<sup>st</sup> March 2018 at 7.30pm.**

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Dated this 22<sup>nd</sup> day of February 2018 ..... Clerk of the Parish Council

**BUSINESS TO BE TRANSACTED**

**193 Apologies**

**194 Declarations of Interest;**

- a) Register of Interests: Councillors are reminded of the need to update their register of interest.
- b) To declare any Personal Interests in items on the agenda and their nature.
- c) To declare any Prejudicial Interests in items on the agenda and their nature.

**195 Minutes:** To consider the approval of the minutes of the last meeting of the Parish Council, held on Thursday 1<sup>st</sup> February 2018.

**OPEN FORUM**

*Residents are invited to give their views and question the Parish Council on issues on this agenda, or raise issues for future consideration at the discretion of the Chair. The time allocated is at the discretion of the Chair. Members of the community may not take part in the Parish Council Meeting itself. This period is not part of the formal meeting; brief notes will be appended to the minutes as an aide memoire.*

**196 County Councillor's Report:**

For information. (Items raised for decision will appear on the agenda for the next meeting)

**197 District Councillor's Report:**

For information. (Items raised for decision will appear on the agenda for the next meeting)

**198 Matters Arising:**

- *Open Forum – July 2017: 20mph zone ongoing with Cllr Fealey.  
Cllr Lightfoot advised that she and Cllr Maxwell will be attending the Local Area Forum meeting scheduled for 8<sup>th</sup> February 2018.*
- *Item 161 – December 2017: S106 Second Tranche  
Clerk advised that an application has been received from the Tingewick Village Hall Management Committee and circulated to Cllr's to be discussed at the March PC Meeting.*
- *Item 172 – January 2018: Bypass closure  
Cllr Clare to find out why the bypass was closed for two days after the flood waters were cleared.*
- *Open Forum – February 2018: Minutes from December 2017 meeting.  
Clerk to amend December minutes to clearly show the comments listed were sent to AVDC.*
- *Open Forum – February 2018: Landscape Designation for VALP  
Clerk to contact Water Stratford and Radclive PC's to gauge their views on a review of the landscape designation.*
- *Open Forum – February 2018: Pinch-point*

*Cllr Maxwell to follow up with Bovis for more information.*

- *Item 185 – February 2018: Grate on Upper Street*  
*Cllr Maxwell to take and send pictures to Cllr Clare of the grate.*  
*Cllr Clare to investigate.*

- *Item 188 – February 2018: Planning Application 17/04823/APP*  
*Cllr Jenkinson to draft a response and circulate to all Cllr's for approval before submission.*

- *Item 190 – February 2018: Footpaths & Pond - vegetation in Gorrell Lane*  
*Cllr Churchfield to request Mr Styles clear vegetation at top end of Gorrell Lane.*

- *Item 190 – February 2018: Footpaths & Pond - notice on Back Lane & stile at Tingewick Wood*  
*Cllr Churchfield to contact BCC about the notice on Back Lane and the stile at Tingewick Wood.*

- *Item 190 – February 2018: Village Hall Wi-Fi*  
*Cllr Hornsey is to confirm the service start date.*

- *Item 191 – February 2018: Construction work at Roundwood School*  
*Clerk to request the possibility of an extended period of coverage from builders.*

**199 Planning;** To consider the following planning applications received;

**17/04668/ADP - BUCKINGHAM, Land North Of A421 Tingewick Road**

Approval of the reserved matters details of the external appearance of the buildings, the landscaping of the site, layout and scale for each phase or part of the development together with discharge of conditions 2 (phasing) and 6 (design code) pursuant to outline permission 15/01218/AOP for consideration of means of access to provide up to 400 Residential Dwellings (including Affordable Housing), Open Space including Play Areas and sports and related recreation facilities, Landscaping, New Vehicular and Pedestrian Accesses, Engineering (including Ground Modelling) Works, Infrastructure Works (including Drainage Works and Utilities Provision) and Demolition (including Site Reclamation), Car Parking and Lighting.

**18/00348/ALB - TINGEWICK, Ancient Lights Main Street**

Replace existing wooden windows with new Sapele Hardwood 12cm Double Glazed units. The replacements will match the form, detailing and operation to be copied. This will include all aspects of the windows components. The wooden window frames will be painted in White as it currently exists

**200 Accounts**

- a. To consider list of payments as presented to the meeting
- b. To consider Budget Report as presented to meeting

**201 Councillors' Reports and Items for Future Agenda**

For each Councillor to report matters of information not included elsewhere on the agenda, to agree urgent actions and to raise items for future agendas

- Lighting: Cllr Lightfoot
- Cemetery, Grass Cutting and Special Projects: Cllr Swinburne
- Playgrounds, Footways and Street Furniture: Cllr Hornsey
- Recreation Ground: Cllr Fenemore
- Planning: Cllr Jenkinson
- Village Hall Wi-Fi and Roads: Cllr Maxwell

**202 Correspondence**

**203 New General Data Protection Regulations**

**204 Rec Ground Fees**

**205 Buckinghamshire's Best Kept Village Comp**

**206 British Legion: Silent Soldier Campaign**

**207 Date of next meeting:**

To confirm the date of the next meeting, scheduled for Thursday 5<sup>th</sup> April 2018 at 7.30pm.

Signed..... Dated.....